

2017 Section S-4 Conference  
"A Pattern For A Journey"  
April 21-23, 2017  
Sand Hill Scout Reservation

Since the Order of the Arrow's founding, lodges around the nation have met annually to celebrate and rededicate themselves to the principles of brotherhood, cheerfulness, and service. Rich in Native American history, these conferences have often focused on Indian dance, drum, and ceremonies, as well as training to enhance leadership, develop friendships, and show spirit. This year, Arrowmen of Section 4 will gather again to honor a legacy that was set over 100 years ago by our founders Dr. E. Urner Goodman and Carroll A. Edson, and leave our conference ready to continue serving the vision of our Order.

A Tipisa spirit pack is available for an additional \$13 and includes spirit items and a t-shirt. Be sure to register before March 28, after this a \$10 late fee applies. Spirit packs are not guaranteed for those registering late. Contingent leader will assist with carpools closer to the event.

Online Registration is available at:

<http://cflscouting.doubleknot.com/registration/calendardetail.aspx?ActivityKey=2078105&OrgKey=1306>

Questions? Contact Contingent Leader Tyler Bexfield at [theredtipi326@gmail.com](mailto:theredtipi326@gmail.com) or Adviser Doug Abele at [abele.doug@gmail.com](mailto:abele.doug@gmail.com).

#### Registration Details:

Paper or online registrations are due March 22nd, 2017. No pre-registrations will be accepted after this date, and walk-ins will be charged the walk-in fee ( \$10.00). No spirit packages will be guaranteed for walk-ins.

Fees are refundable if Council Service Center ([407-889-4403](tel:407-889-4403)) is notified by March 29th, 2017.

A paper registration form is available for download at [www.tipisa.org](http://www.tipisa.org). Please utilize the paper form for payment via mail, fax, or in-person payment options.

-Attendance requires that Tipisa Dues are current (2017). Dues can be checked and/or paid online at <https://tipisa.org/membership/>

-Your Chapter Adviser or their designee must have your BSA Medical Record on file for you to attend (Parts A & B).

[You can download the latest version here.](#)

#### CONTACT E-MAIL

[abele.doug@gmail.com](mailto:abele.doug@gmail.com)

#### CANCELLATION POLICY

Fees are refundable if Council Office is notified by March 29 2017 via [407-889-4403](tel:407-889-4403)

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